

LEADING LIGHT COMMUNIST ORGANIZATION



LEADING LIGHT # 1



2 LEADING LIGHT COMMUNISM IS A HYDROGEN BOMB

3 BASIC POINTS

4 WHAT IS SOCIALISM? WHAT IS COMMUNISM?

6 GLOBAL CLASS ANALYSIS

8 ON GENDER

10 GLOBAL PEOPLE'S WAR

11 UNITED FRONT

12 ON THE ENVIRONMENT

13 THE NEW WAY OF THE LEADING LIGHT

VISIT LEADING LIGHT COMMUNIST ORGANIZATION ONLINE AT

LLCO.ORG

LEADING LIGHT COMMUNISM IS A HYDROGEN BOMB

THE WORLD IS ON FIRE. POVERTY. VIOLENCE. Death. Cruelty. Brutality. The Third World is turned into a graveyard so that the First World can live in comfort. We say no more. There is a way out. We are the Leading Lights that will guide humanity out of the darkness. Marxism was the first stage of revolutionary science. Marxism-Leninism was the second. Marxism-Leninism-Maoism was the third. Leading Light Communism is the fourth and highest stage of revolutionary science.

Only science can truly unite the world. Ideology is a weapon. The poor fight back however they can. They use whatever weapon they have. Some ideologies are spoons. Some are knives. Some are guns. Lin Biao called Mao's theories a "spiritual atom bomb." The new breakthrough of Leading Light Communism

is the hydrogen bomb of ideologies. The imperialists spend billions of dollars recruiting the best and the brightest to perfect the science of human oppression. This is what the CIA does. Leading Light Communism is the way that we fight back. Leading Light Communist Organization (LLCO) is our answer.

LLCO is the vanguard of the exploited and oppressed. The Leading Lights have developed the most advanced science of liberation. And they are arming the oppressed with this weapon. Mao said line is decisive. Armed with Leading Light Communism, the masses will turn the world upside down. We will make history. A better world is possible. We have the theory, the plan, the organization, the leadership. The shining path to communism is a long one. Let's walk together. Let's save the world. Let's make history, together.



BASIC POINTS

- 1 Our goal is communism. Communism is the end of all oppression. We fight for a radically egalitarian social order. Total liberation!
- 2 The principal contradiction is between exploiter and exploited countries. Breaking the chains of imperialism is the first step to breaking all chains. To this end, we uphold the glorious strategy of Lin Biao's *Long Live the Victory of People's War!* The global countryside will encircle the global cities. The proletariat in the Third World and its allies will encircle and defeat their enemies in the First World. We will destroy the First World.
- 3 We understand that the proletariat and its allies are principally concentrated in the Third World. The First World is populated by parasite classes that benefit by exploiting and oppressing the Third World. The parasite classes of the First World are enemies of the world's peoples. The First World "working class" is an enemy of the world's peoples. It is not a proletariat. It should be regarded as part of the imperialist bourgeoisie, or imperialist petty-bourgeoisie, or imperialist labor aristocracy.
- 4 We uphold the history of socialist construction. We uphold the Soviet Union through the early or mid-1950s and China through the early or mid-1970s as imperfect examples of socialism. Capitalism was restored by a new bourgeoisie that arose within the Communist Party and state itself.
- 5 We uphold continuous revolution under the New Power of the Proletariat. We uphold the Great Proletarian Cultural Revolution as the furthest advance toward communism in human history.
- 6 We uphold the broad united front against imperialism. We support all of those who are exploited or oppressed and point their spears at the First World.
- 7 Taken together, this means we uphold the fourth and highest stage of revolutionary

science, Leading Light Communism. We will follow the Leading Light of Communism! We will live and die for Leading Light Communism! LLCO is the vanguard!



WHAT IS SOCIALISM?

WHAT IS COMMUNISM?

A SPEECH BY LEADING LIGHT COMRADE PRAIRIE FIRE

LET'S GET BACK TO THE BASICS. What is socialism? What is communism? Sometimes we forget that not everyone knows the basics. Revisionism has so muddied the water. Let's un muddy it.

Let's first dispense with the obvious misconceptions. Despite all the yapping of the paranoid fascists, Obama is not a socialist nor a communist. Also, European social democracies are not socialist nor communist. Those who claim that Sweden, France or Obama are socialist or communist simply do not know what they are talking about.

In reality, there are no socialist societies today. Cuba is not socialist. Venezuela is not socialist. Iran is not socialist. Vietnam is not socialist. China is not socialist. Libya is not socialist. North Korea is not socialist. These societies may share certain qualities that real socialism shared, but that does not, of itself, make them socialist. There simply are no socialist societies today. And it goes without saying that there are no communist societies today. In fact, most so-called socialists and communist organizations are fake; they are revisionist. They raise the red flag to oppose the red flag. The only real communists today are Leading Light communists.

One of the most common misconceptions out there is that socialism should be understood simply as a mode of production characterized by a large state sector, nationalization of industry or large welfare programs. All of these characteristics have been part of socialism in the past, but they are not exclusive to socialism. Fascist states, European social democracy, the liberal welfare state in the United States, the state capitalism of the revisionist-era Soviet Union and China, bourgeois nationalist states of Venezuela, Libya, Cuba, the Islamic Republic of Iran have shared these characteristics to one degree or another, but they are not truly socialist. Socialism must be understood through the lenses of power, of class struggle. Socialism must be understood as a transition to communism. Socialism is after the proletariat has seized control of society. The proletariat plays a leading role. The proletariat has

taken and built state power.

In other words, socialism is when society has been reorganized to serve the long-term interests of the proletariat. This means that society has been reorganized to advance to communism, the end of all oppression. Socialism means we have not arrived at the final goal of communism. Socialism is a transitional stage where class struggle still needs to be waged by the proletariat against reactionary classes. Socialism is when there are still class enemies that need to be defeated. There still are antagonistic contradictions that need to be resolved even though the proletariat has seized state power. Socialism can exist in one country, communism must be worldwide. The North Korean and Cuban states are not socialist for the same reason that Obama's regime and Sweden are not. None of these regimes are headed for communism. None of them are out to radically reorganize society in order to eliminate all oppression. Socialism can only be understood as a transition to communism - to be advancing toward communism is what it means for society to be organized around the most farsighted and long-term interests of the proletariat.

Communism is the final goal of our revolution. There is an old Maoist saying that you cannot break every chain but one. We must break all chains! The end of all oppression. The end of exploitation. No rich. No poor. No racism. No national oppression. No sexism. No gender oppression. No more oppression of the youth. Communism is total liberation. No groups have power over others. As Marx and Lenin taught,



the state is a weapon for one group to oppress another. Since no group has power over another, there is no need for a state in communism. Communism is equality. A society organized around human need. No greed. No individualism. No longer will people see themselves merely as individuals under communism. Communism is collectivism. The common good. Sharing. Private property is eliminated under communism. Communism is altruism. The ethic of "serve the people" will govern all human interactions. The people will be one under communism. No more me, me, me. Communism is sustainability. No longer will people destroy the earth, our common home. We have an obligation to future generations. Antagonistic contradictions no longer exist under communism. Communism is peace. Under communism, the revolution is self-perpetuating. Total communism has never existed, although there have been various indigenous societies that have shared many aspects with communism. Marx and Engels called some tribal societies "primitive communism."

There have been two main breakthroughs, two main waves of revolution that have advanced humanity into socialism toward communism. The first wave of revolution was initiated in 1917, the Bolshevik revolution led by Lenin. Although this revolution was irredeemably reversed and capitalism restored by the 1950s, we learned much from the Soviet experience. We learned much from Lenin and Stalin eras, which we uphold in a critical, general, and non-dogmatic way. The second wave of revolutions were the social revolutions that occurred after World War 2 as part of the struggle against colonialism. The best representative and most important of these is the Chinese revolution led by Mao. A quarter of humanity stood up and tried to build a better future. Of all our attempts into socialism and toward communism, the furthest advance was the Chinese Cultural Revolution, which began in 1966 and ended in the 1970s. The Cultural Revolution was an attempt to take us even further into socialism toward communism. The Maoists understood that if we did not continue to go forward toward communism, the revolution would degenerate. A new bourgeoisie would form within the Party and state. The Cultural Revolution was launched in 1966 to stop the new bourgeoisie and to advance us further toward communism. It peaked from 1967 to 1971. It was a time of class struggle, mass movements, radical social experiment, communization, and advanced social and cultural practices. Culture, society's program, was radically changed. Maoists sought to replace bureaucratic control with cultural programming of

social motion, thus setting the basis for elimination of the state and reaching communism. Egalitarianism and altruism were promoted. It was a time when we began to experiment with new forms social direction, new forms of power. The traditional state was de-emphasized for a time, new power and practices emerged. Collectivism advanced. Individualism weakened. It was during the Cultural Revolution, even with all its flaws, that our sights were raised even higher. We got a peek at what another world, a communist world, might look like.

Was the Cultural Revolution perfect? Of course not. It was defeated. Capitalism was restored in China in the 1970s by the revisionists, by a new bourgeoisie. Mao said that it would take many Cultural Revolutions to reach communism. However, the Cultural Revolution was the furthest advance into socialism toward communism. Next time, when we have power again, we will go even further toward communism. Revolutionary history is a great scientific experiment. We must learn from the past, from our failures and our successes. We will continue to make revolution until we reach communism. Now, we have the new breakthrough of Leading Light Communism. We have the plan. We have the leadership. We have the organization, the Leading Light Communist Organization - a vanguard form of a new type to help us initiate the next great wave.

These are hard and difficult times. There are no socialist states. There are so few real communists. There are very few Leading Lights in the sky. It is in these dark times that we see who is for real and who isn't. As our movement grows, it will be more difficult to tell whose heart is true. Look around. Now. These are the Leading Lights. These are the ones who are going to lead us into the future. These are the ones who are walking the shining path to communism. There is nothing more beautiful or glorious than communism. It is a hard road. It is a dangerous, long march. We will lose comrades. We will make mistakes. There will be twists and turns. There will be hard times when we want to give up. We have to remember we will get to communism, it just takes time. The struggle for communism is a protracted struggle. Small steps and great leaps. There is nothing more creative, nothing more beautiful, more daring than the struggle for communism. This is a great adventure we are on. We are going to make history. We must live for communism. We must die for communism. There is no greater goal. Red Salute!

Follow the Leading Lights to communism.
Long Live the Leading Lights!

GLOBAL CLASS ANALYSIS

WHO ARE OUR ENEMIES? WHO ARE OUR FRIENDS? These are the first eight words of Mao's Selected Works. Mao called this the question of first importance because revolution is a process of aligning the necessary social forces to get us to communism, total liberation. If an organization cannot distinguish friends from enemies, then it will not have the scientific ability to lead us to communism. One of the major advances of Leading Light Communism is global class analysis. Global class analysis is a key link. Grasp global class analysis. The vast majority of the population in the First World are enemies of the revolutionary movement. The vast majority in the First World benefit from exploiting and oppressing the whole world. High incomes. Decadent lifestyles. Cheap consumer goods and luxuries. Social benefits. Social peace. By contrast, the vast majority in the Third World barely survive. Poverty. Suffering. Famine. Lack of water. Cruelty. Wars. Disease. No healthcare. It is a struggle just to stay alive. Whole countries reduced to rubble by imperialist bombs. All of this destruction so that First World peoples can consume. Here are some points to remember about global class:

1. Under a global system of equality, First World peoples will be entitled to less wealth, power and privilege, not more. Even many within the poorer strata of the First World will be entitled to less. Why would First World people support the destruction of capitalism-imperialism when they receive so many benefits from it? First World people, on the whole, make far in excess of the value of their labor. They are not exploited nor are they a proletariat in any meaningful sense. There are winners and losers in the global game. Currently, the First World wins and the Third World loses.

2. The First World has become de-industrialized. More and more First World people are employed in management, distribution, and services. They consume yet produce very little. First World economies are giant "mall economies." People are employed at the mall. Goods and services are exchanged. Yet there is no production going on. It is not as though they produce the clothing in the back of Macy's. More and more production is

going on in the Third World. The value that allows the mall to function is being produced outside the mall, in the Third World. The First World survives by siphoning off labor and resources from the Third World.

3. There has never been a First World socialist revolution. All revolutions of the last century were on the edge, the "weak links" of the world system. There are no mass, socialist movements in the First World. All socialist revolutions of the modern era have occurred in the Third World. This is because imperialism has created social peace in the First World at the expense of the Third World. There is more unity between First World workers and First World capitalists than there is between First World workers and Third World workers. First World workers are sometimes more wealthy than Third World capitalists. First World peoples live comfortable lives while Third World peoples are ground into the dirt.

Marx began to touch on this in his discussions of productive and non-productive labor. Later, Engels began writing of the bourgeoisification of large segments of the the population of wage earners in the imperialist countries. Engels said that whole nations could be bourgeoisified. In Lenin's time, the Bolsheviks began referring to a "labor aristocracy." There is Lenin's famous statement that the seal of parasitism affected whole nations. Lenin began to speak of a split in the working class. Lin Biao said that the proletarian struggle in the First World was "delayed" while it was vigorous elsewhere. Lenin recognized that it was wrong to simply refer to all workers as though they were the same just as Lin Biao drew a big distinction between the global countryside and global city. The revolutionary tradition has long recognized that not all workers are the same. The world is not so even, so flat. Engels and Lenin recognized that bourgeoisification was increasing, that the split in the working class was growing. That was about 100 years ago. The trend that they recognized has increased by leaps and bounds over the past century. Today, the First World contains no significant proletariat, no revolutionary class. Its working class should be regarded as part of the imperial bourgeoisie. Even the poorest sectors of

the US working class make more than their fair share of the global social product. Why would they want to overthrow the system and replace it with an egalitarian one? They wouldn't and don't, of course.

IT WAS LENIN WHO CRITICIZED THE GERMAN and French social democrats when they supported the war efforts of their imperialist homelands in World War I. The revisionists placed their own peoples, their own working class, ahead of the global proletariat by doing so. Lenin, by contrast, advocated the policy of revolutionary defeatism. Lenin sought the defeat of the Czarist empire in the hope that a defeat for his imperialist homeland could lead to a revolutionary situation. Contrary to Lenin, the revisionists of the Second International were the social imperialists and social fascists of their day. They were socialist in name, but in reality, they were imperialists. Today, First Worldism is the main form of social imperialism and social fascism. First Worldists may use Marxist and socialist or communist rhetoric, but, in reality, they seek to advance the interests of their populations at the expense of the vast majority of humanity. They tell First World peoples that they deserve more, more, more. We say no more for the First World! We say more for the Third World! Like Lenin before, Leading Light Communism represents the interests of the proletariat

and oppressed as a whole. Just as Lenin made the break from the kind of narrow, unimaginative, dogmatic thinking of his day, so does every real revolutionary scientist, so too does Leading Light Communism.

The First Worldist system is grossly unjust! The First Worldist system is killing the Earth, our common home! It's time to turn the tables! It's time for equality! Revolution is not simply a choice, it is necessary for humanity's survival. Since the vast majority in the First World benefit from capitalism-imperialism, they have no interest in overthrowing the system and replacing it with socialism and communism, a system based on equality. The real proletariat, the real revolutionary class, is in the Third World. Lenin said that revolution will happen first in the weak links of the capitalist-imperialist system. Today, this means the Third World. Lenin said the storm center of revolution was headed East. Mao said the East Wind prevails over the West Wind. Lin Biao said the world revolution advances as a global people's war from the global countryside to the global city, from the Third World to the First World. We must design our revolutionary strategy around material reality if we are to really win. Our revolution is a global one! We are internationalists! We are Third Worldists! All Power to the Third World proletariat led by Leading Light Communism!



ON GENDER

A BIG PART OF COMMUNISM IS THE ELIMINATION of gender oppression. Women have been stomped on and trampled on by men for tens of thousands of years. In much of the world, women are treated as property. It is time to turn the tables! It's time for total revolution! However, we have to understand gender scientifically. Just as Lenin wrote of the "split in the working class," there is also a split among women today. Imperialism has changed the game. In general, First World women are now enemies of Third World women. Let's explain.

In the First World, gender is less and less connected to biology. Due to the high standard of living made possible through imperialism and advances in technology, First World women are less and less confined to traditional social and reproductive roles. Women are no longer stuck in the kitchen, barefoot and pregnant in the First World. First World women have access to a high degree of life options that are not strictly limited by reproduction. For this reason, inequalities between First World men and First World women should not be confused with traditional patriarchal oppression which is centered around biology and reproduction. Rather, these remaining inequalities should be considered a residual effect from traditional patriarchal oppression. It is likely that over time, these echoes of traditional oppression will become less pronounced in the First World.

The status of First World men and First World women is maintained at the expense not only of class and national oppression of Third World peoples, but also gender oppression of Third World peoples. In other words, First World women benefit from the gender oppression of Third World women. How do First World women benefit from the patriarchal oppression of Third World women?

The end of traditional patriarchal oppression for most First World women has been made possible by the enormous concentrations of wealth that imperialism has generated for the First World at the expense of the Third World. First World women have gained the ability to enter the economy and earn superwages. This gives First World women the option of opting out of the traditional role where the woman's survival depends on her husband as breadwinner. First World women have the option of living independently, without a male partner. Thus First World women are freed from the traditional oppression connected

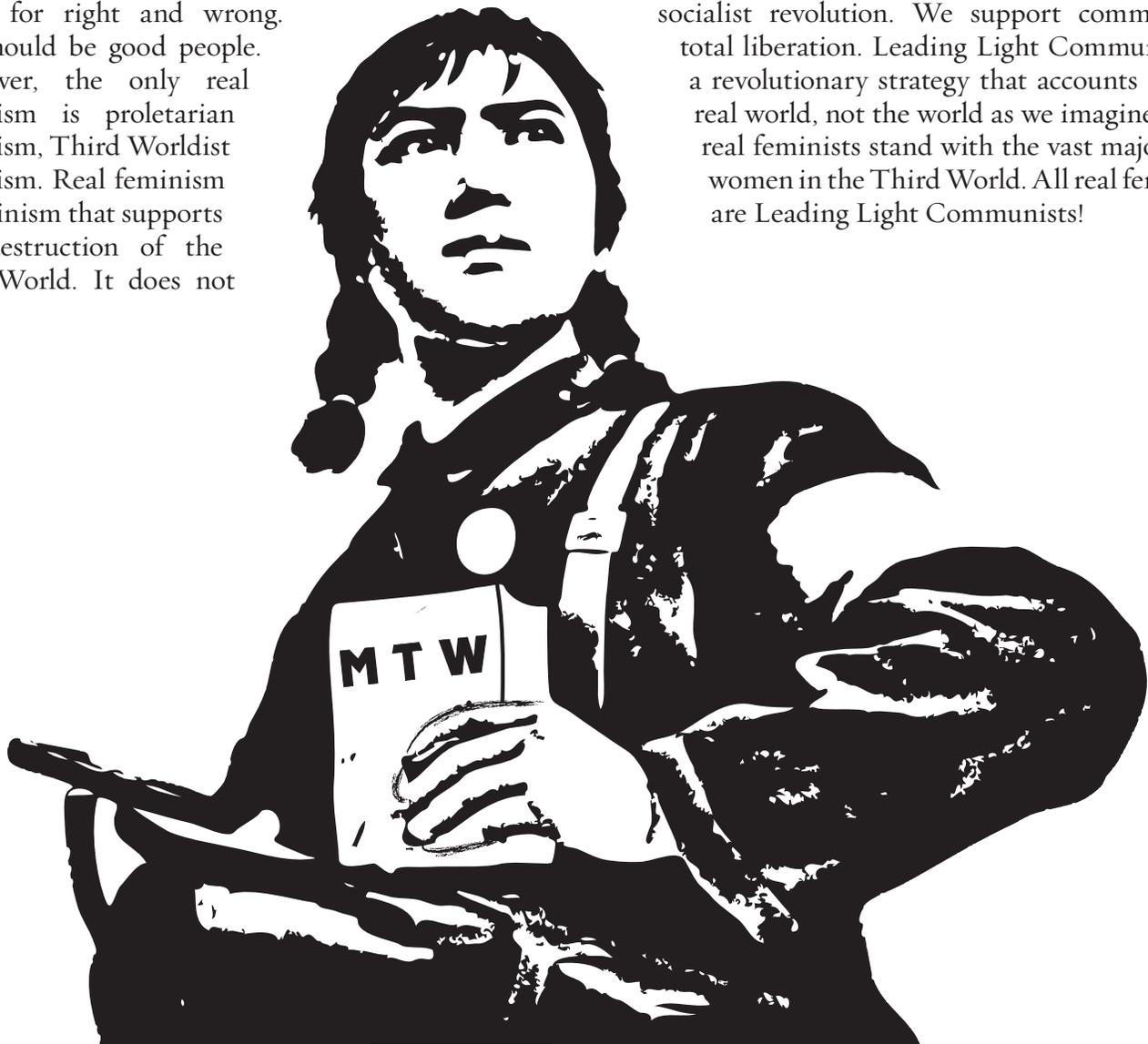
up with their role in reproduction, i.e. motherhood. They are also freed from traditional male-centered conceptions of sexuality. First World women have access to a greater range of life options open to them. First World women are able to earn exploiter superwages alongside First World men. First World women are able to partake of the spoils of imperialism on a more and more equal basis with First World men. The increasing equality between the sexes in the First World is a result of the capitalist-imperialist world system. A big part of maintaining the global system of oppression is the fusion of various aspects of feudalism and capitalism in large parts of the Third World. Third World women are some of the biggest victims of the capitalist-imperialist system. They tend to be locked into traditional, feudalistic oppression in agrarian societies. In industrialized areas, they find themselves the most exploited, working for more hours and for lower wages than their male counterparts. They increasingly find themselves enslaved, often by the global sex industry. The situation of Third World women is a function of, among other things, their gender oppression. And, gender oppression in the Third World aids the imperial system that channels wealth from the Third to the First World. Gender oppression in the Third World props up the gender equality in the First World. First World equality is propped up by semi-feudalism and semi-colonialism in the Third World. Fake gender "liberation" in the First World has meant the increased access to the traditional privileges and lifestyles enjoyed by men in the First World. This liberation has gone beyond First World women. First World gays, lesbians, bisexuals, trans-gendered persons, and queers, have more and more access to the traditional power and privileges of First World heterosexual males. However, this social democratic opening up of First World society is based on continued gender oppression of the Third World. For this reason, there is less and less reason to consider First World women as separate from First World males from the standpoint of global power analysis. And, there is more and more reason to consider First World women as separate and distinct from Third World women. It is correct to see First World men and First World women as having more in common. This state of affairs is borne out by material analysis and the historical record. Almost all First World people are enemies.

REVOLUTIONARY FEMINISM REJECTS THE lie of the universal sisterhood. Such lies only serve imperialism at this point. This lie tells Third World women that their true allies are First World women, not Third World men fighting alongside them for national liberation. This lie tells Third World women to put their futures in the hands of benevolent imperialism. We need to recognize the great division between the Third World and First World affects gender too.

This doesn't mean that sad inequalities do not remain between First World men and First World women. Nobody likes to see domestic violence, rape, and other cruelty that affects women disproportionately. However, on the whole, we have to use our brains here. It is obvious that First World women as a whole are not going to support communist and anti-imperialist revolution. We need to understand this fact and deal with it. We should all seek to be egalitarian and just in our personal interactions. We should live the revolution. We should stand for right and wrong. We should be good people. However, the only real feminism is proletarian feminism, Third Worldist feminism. Real feminism is feminism that supports the destruction of the First World. It does not

seek alliances with the First World so-called "working class" or First World women. Revolutionary feminism recognizes that the contradiction between First World women and Third World women is antagonistic. Revolutionary feminism identifies First World men and First World women as the enemy. Revolutionary feminism is the feminism of the global people's war waged by the global countryside against the global city, waged by the Third World against the First World.

Our revolution will come from the dark places, from the most oppressed. Third World women and children will lead the way to a better world. Mothers. Daughters. Sons. They will play a key role. Real revolutionaries unite with Third World women. We unite with Third World men and women against First World men and women. We support the New Democratic revolution to create basic rights for women and men in the Third World. We support the global people's war waged by women and men in the Third World against the First World. We support socialist revolution. We support communism, total liberation. Leading Light Communism is a revolutionary strategy that accounts for the real world, not the world as we imagine it. All real feminists stand with the vast majority of women in the Third World. All real feminists are Leading Light Communists!



GLOBAL PEOPLE'S WAR

WE ARE IN THE MIDDLE OF A GREAT WAR BY THE First World against the Third World. Poverty. Famine. Suffering. Cruelty. Violence. Bombs. The imperialists of the First World turn the Third World into a giant graveyard. We must fight back! We will fight back!

There is a right way and a wrong way to fight back. Those who rush into battle without preparation will only meet defeat. Those who rush off without scientific, communist leadership will be defeated. Those who have no discipline will be defeated. Those who have no organization will be defeated. Those who have no plan will be defeated. As Lenin and Mao taught us, such attitudes are those of the petty-bourgeoisie and bourgeoisie. Real change requires Leading Light Communist leadership, organization, and discipline. If you want to make real change in the real world, then you put aside your individualism, emotionalism and pettiness. You accept the Leading Light Communist leadership. Leading Light Communists will lead a global people's war to actually win.

Our war is global people's war. It is a war to end all war. It is a war of liberation. If we do not stand up and defend ourselves, nothing will ever change. Global people's war is the road to global liberation, to global power. In this sense, People's war, broadly construed, is universal. For much of the Third World, people's war will look like the protracted people's war led by Mao in China. In areas whose material conditions permit, much of Asia, Africa and Latin America, people's war will closely resemble the form it took in China. However, the form of people's war associated with China does presuppose that certain geographic and social conditions pertain. Mao was the first to admit that people's war as practiced in China may not be applicable everywhere and should not be mechanically applied without regard for local conditions. Mao would agree that the Chinese template would be the wrong approach for certain countries, for reasons such as geography, demographics, and class structure. For example, the Chinese template may not be the best one for Chile, a thin country with a largely urban population. The approach might have to be modified—perhaps through a united front with the communist forces in Argentina—or else replaced by something more practical for Chile. On the other hand, Peru seems very well adapted to the Chinese model, as the experience of the Mao-inspired revolutionaries there shows. The

emerging global slum will play more and more of a role in the people's wars of the future. People's wars of the future will not advance necessarily from countryside to city. These are issues that have to be worked out by scientific communists who know the local conditions.

It is important to realize that people's war is not just a military affair. Where it is possible: We need to create base areas, red zones. In these red zones, we create New Power. We create independent institutions of the oppressed. We create a new state in miniature. We create the people's army, a mighty red army, a Leading Light army. We create a new culture. We create a new society in miniature. We create schools for the people. Literacy. We create a revolutionary culture. New art. New song. New dance. We carry out land reform. We begin the liberation of women and youth. We create people's courts. We create a people's committees. We create a new, collective economy. We create a new, sustainable relationship between ourselves and nature. We serve the people. We solve their problems. We live the revolution. The red zones will be a beacon to the world's oppressed and exploited. From there we go forward to conquer power across regions, countries, then, the world.

People's wars in individual locations are part of a broader global people's war as described in Lin Biao's *Long Live the Victory of People's War!* The First World countries are the "global cities," and the Third World countries are the "global countryside." People's war at the global level will become a reality as parts of the Third World, one by one, become revolutionary base areas—socialist countries—that gradually encircle the First World, ultimately defeating it and subjecting it to a New Power of the Third World proletariat. These Third World people's wars advance wave upon wave against the First World. Ultimately, this results in the destruction of the First World and, eventually, to global socialism and communism.

We live in a very dark time. The international communist movement is shattered. However, the situation is very dynamic. Eventually, the objective and subjective will line up. Eventually, local people's wars under proletarian leadership will raise the red flag of Leading Light Communism. We have made the breakthrough. It is only a matter of time. We are a movement of heroes! The future will be glorious!

UNITED FRONT

“The people of the countries in the socialist camp should unite, the people of the countries in Asia, Africa and Latin America should unite, the people of all the continents should unite, all peace-loving countries should unite, and all countries subjected to U.S. aggression, control, intervention or bullying should unite, and so form the broadest united front to oppose the U.S. imperialist policies of aggression and war and to defend world peace.”

- Mao Zedong, January 12, 1964

WE ARE IN THE MIDDLE OF A WORLD WAR. THE Third World is under constant attack by the First World. Our revolution is just beginning. We are just starting to spread worldwide. Eventually, we will have Leading Lights everywhere, in every nation. Eventually we will lead the fight everywhere. Right now, there are many forces and states in the Third World who are fighting back in haphazard ways. Many are not led by Leading Light Communism. They are not proletarian-led. How do we relate to these forces? Mao was a master of the united front. We must study Mao's teaching on the united front.

The main enemy is the First World; the main enemy is imperialism. We use the united front as a way to concentrate maximum force against the main enemy. We try to align as many forces as possible in the Third World against the First World. We uphold the broad united front against imperialism, especially United States imperialism, while at the same time trying to assert as much Leading Light Communist influence within the united front as possible. In other words, we unite on a tactical basis with Islamists, revisionists and others in the oppressed nations, but only when such forces are objectively anti-imperialist. We should strengthen the broad anti-imperialist united front, even when it is organizationally led by non-proletarian forces in the oppressed nations.

At the same time, we should not liquidate into the united front. We should remain organizationally distinct and try to increase our leadership within the united front. We should defend ourselves physically and ideologically within the united front. We are communists. We promote Leading Light Communist forces. We are not a fan club for anyone and everyone who has a beef with imperialism. We do not tail or cheerlead. We should craft our agitation and

propaganda such that it points out the progressive role being played by non-proletarian-led anti-imperialist forces. However, we should assert a hard-proletarian line within the broad united front. In other words, we should always point out the progressive role of anti-imperialist forces, but we should also point out that they are not capable in the long term of leading the masses to socialism and communism. Establish a hardline true Leading Light Communist pole within the broad united front.

Support the broad united front against the First World!

Follow the Leading Light!

Follow Leading Light Communist Leadership!

Don't drop the red flag, hold the red flag high!



ON THE ENVIRONMENT

CAPITALISM, IN ITS QUEST FOR PROFITS, HAS led us to a point where there are several global environmental catastrophes on the horizon: global warming, dead zones in the oceans, mass extinctions, etc. Capitalism is the problem, not the solution to environmental problems. Capitalism is pushing the planet's ecosystem to the brink of destruction. Capitalism has created a situation where a few nations benefit by the massive exploitation of the vast majority of humanity. The continued existence of the First World is one of the main problems faced by the planet. The lifestyle maintained by the peoples of the First World is incompatible with planetary survival. The eco-footprint of First World people is many times that of Third World people. Because production is concentrated in the Third World, it is the peoples of the Third World who suffer the most from poisoned environments. The Third World pays the price for the consumption and waste of the First World. Capitalism, and the continued existence of the First World, is incompatible with the survival of the planet. This is yet another reason to wipe the First World off the map. Our survival necessitates revolution.

What kind of revolution?

A positive, radical re-organization of society is not going to happen under capitalism. Also, utopian schemes like anarchism and primitivism, while well meaning, are completely ineffectual and unrealistic. It is only by resolving the principal contradiction between the First World and the Third World in our favor that we can move to resolve other contradictions. The

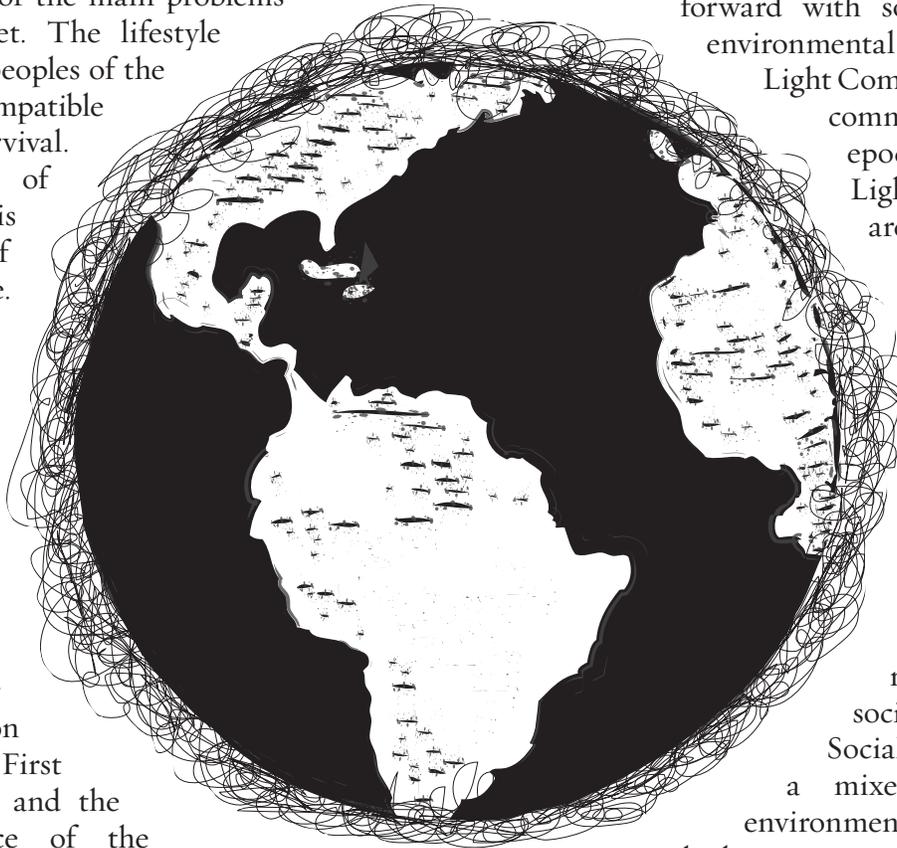
struggle against imperialism by the Third World is the only struggle that can unleash the social energy to make social revolution and environmental revolution possible. The anti-imperialist struggle is the key that unlocks other struggles. This has been shown over and over again in the last half-century of revolution.

The only realistic way to achieve fundamental, lasting environmental change is to defeat imperialism and capture state power. Then, the New Power of the proletariat of the Third World can push forward with social revolution and environmental revolution. Leading Light Communism is the path to communism in the current epoch. Thus, Leading Light Communists are the real environmentalists.

No movement is objectively greener than Leading Light Communism.

In the past, revolutionaries did not fully understand the role that environmental revolution played in socialist construction.

Socialist societies have a mixed record on the environment. Socialist societies had successes as well as failures. Like capitalism, past attempts at socialism were dominated by a productionist outlook that pitted humanity against nature. Instead, Leading Light Communism understands human society as a part of the natural world, not something that is separate, above and opposed to nature. Leading Light Communism understands that protecting natural systems, sustaining the natural world, will be a part of any future socialist construction. The New Power of the proletariat of the Third World involves sustainable development, and protecting and preserving nature. After all, the survival of the human species, including proletariat itself, is linked to sustaining our environment.



THE NEW WAY OF THE LEADING LIGHT

IF WE ARE TO REALLY CHANGE THE WORLD, WE need to eliminate the First World entirely. We need to eliminate the disgusting consumption that is killing our planet. We must eliminate the gross inequalities where the First World and their agents benefit by enslaving the Third World. We must eliminate capitalism, feudalism, national oppression, racism, gender oppression, sexism, the oppression of the youth. All oppression must be eliminated in order to bring a new, communist world into being. Nothing is more beautiful than communism. We must live and die for the revolution!

Since we cannot rely on broad segments in the First World to make revolution, we must look to the Third World. We must rely on the internationalist Leading Light Communist movement to lead the global people's war against the First World. Revolution in the First World will happen most likely as a combination of a global people's war against the First World led by the Leading Light, balkanization of the First World, re-proletarianization of the First World, and crisis. The New Power in the First World will be a new way of life organized by the proletariat of the Third World over the First World. All power will be turned over to the exploited and oppressed. Justice and equality will be imposed on the First World. Reparations will be paid to all those victimized by the First World. Oppressed nations will receive maximal self-determination within the New Power. Land will be returned to the indigenous peoples. A new sustainable relationship with nature will be imposed. Revolutionary science, Leading Light Communism, will unite the world. A better world is possible.

Nobody has a crystal ball that can see into the future. Nobody can know exact details. We have to all dedicate our lives to this cause. LLCO has the science, the plan, the organization, the leadership. We can make this happen.

What is to be done?

We need a new world! We need a communist world! Lenin famously asked: what is to be done?

Third World peoples must unite under the banner of Leading Light Communism. Third World people must unite for global people's war against the

First World. Third World people must unite to destroy the First World. Third World people must unite under the discipline of the true communist party, of the Leading Light Communist movement.

There are a few First World individuals who have broken with their social programming. These First World individuals have decided to give up their privilege, wealth and power. They have decided to stand with humanity. They have decided to stand with the Third World. They are our comrades. They are our family. They too unite under Leading Light Communist leadership to support the global struggle for true communism. They too unite for global people's war. They too unite for a better day.

We are walking the red road. We are walking the shining path, together. This is a long road, a hard road. There are many twists and turns. We are on our own long march. These are the difficult times. These are the times that test us. This is when we see who is real and who is not. We all have different baggage. We all come from different places. We were all born into this oppressive system. We cannot help where we are from, but we can help where we are going. All of those who fight for Leading Light Communism are our sisters and brothers. No one is more beautiful than a Leading Light Communist. Our movement is internationalist. Global people's war. All power to the Third World led by Leading Light Communism! We live and die for Leading Light Communism! For a new world!



“The system is so rotten that it makes us want to scream. The First World and its agents have caused so much pain in the world. Capitalism-imperialism is a madhouse, but there is a way out. We have to be intelligent. We have to have patience. We have to gather our forces. Small steps and great leaps. This is a protracted struggle. We will not win overnight.

We must understand the lessons of history, Lenin and Mao. Without real communist leadership, revolution fails. Nothing changes. However, when the masses have real communist leadership, real communist organization, real communist discipline, they change the world. This is the calm before the storm. We are building a movement to destroy the First World, to reach communism, to liberate all of humanity. A better world is possible!

We have the most advanced science. We have the discipline. We have the plan. We have the organization. We have the leadership. We are walking the new shining path to communism. We will make history. We will change the world.”

- Prairie Fire





LLCO.ORG